

Lesson: 9 **Creation and Redemption- Part B**

Volume: 2

Holy Day, Jehovah's Rest

Holy Day, Jehovah's rest,
of creation's week the best;
Last of all the chosen seven,
Blessed of God, to man 'twas given.

Refrain

Welcome, welcome,
welcome, welcome;
Glad we hail it's presence blest,
'Tis the great Jehovah's rest.

First His six days' work was done,
then the Sabbath was begun;
thus He blessed the seventh day,
and in resting we obey.

Thousands have His plan reversed,
resting now upon the first;
Search the Book and you will know,
there's no Scripture tells them so.

All who speak the truth must say,
it was the Pope who changed the day;
In God's word no change appears,
through the whole six thousand years.

Thus I searched; and when I saw;
only one great Sabbath law;
then I hastened to obey -
plainly 'twas the only way.

The Foundation Bible Lessons

PART 2:

Sin; Its Origin, Results, and Remedy

Topic: Creation and Redemption

Lesson: 9

Part B

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MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

www.fpsam.org

14. Of what great work is the Sabbath both a memorial and a sign?

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man servant, nor thy maid servant, nor thy cattle, nor thy stranger that is within thy gates: *for in six days the Lord made _____ and _____, the sea, and all that in _____ is*, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it." **Exodus 20:8-**

11. "It is a _____ between Me and the children of Israel forever: for in six days the Lord *made heaven and earth*, and on the seventh day He rested, and was refreshed." **Exodus 31:17**

15. In as much as creation and redemption are both wrought by the same creative power, of what besides the original creation was the Sabbath given to be a sign?

"Moreover also I gave them My Sabbaths, to be a sign between Me and them, *that _____ might know that I _____ the _____ that _____ them.*" **Ezekiel 20:12**

16. Through whose agency is the material universe sustained?

"And He [Christ] is before all things, and in _____ all things _____." **Colossians 1:17, R. V., margin**

17. What statement shows that all things, both material and spiritual, are sustained by the same personal agency?

"But to us there is. . . one Lord Jesus Christ, *by _____ are all _____ and we by Him.*" **1 Corinthians 8:6**

18. Why is God worthy to receive glory and honor?

"Thou art worthy, O Lord, to receive glory and honor and power: *for Thou hast _____ all _____, and for Thy _____ they _____ and _____.*" **Revelation. 4:11**

NOTE - That comparatively modern view of creation known as evolution, which rests upon human research rather than upon divine revelation, and which substitutes an impersonal force for a personal Creator, overthrows the very foundation of the gospel. Redemption is simply the new creation, and the Creator is the Redeemer, The Head of the original creation is the Head of the new creation. The original creation was wrought through Christ by the power of the word; the new creation, or redemption, is wrought in exactly the same way. The evolutionary theory of creation inevitably involves an evolutionary theory of the gospel, and sets aside the truth concerning sin, the atoning sacrifice of Christ, and the necessity of becoming new creatures through faith in the saving power of Christ.

O WORSHIP the King, all-glorious above,
And gratefully sing His wonderful love;
Our Shield and Defender, the Ancient of days,
Pavilioned in splendor, girded with praise!

O tell of His might, and sing of His grace, Whose robe is the light;
whose canopy, space; His chariots of wrath the deep
thunder-clouds form,
And dark is His path on the wings of the storm!

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain,

Frail children of dust, and feeble as frail;
In Thee do we trust, nor find Thee to fail;
Thy mercies, how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend!

ROBERT GRANT