

**11 What came out of one of the four horns of the goat?**

"And out of one of them came forth a \_\_\_\_\_, which waxed exceeding \_\_\_\_\_, toward the south, and toward the east, and toward the pleasant land." **Daniel 8:9**

**12. What interpretation is given to this little horn?**

"And in the latter time of their kingdom, when the transgressors are come to the full, a \_\_\_\_\_ of \_\_\_\_\_ countenance, and \_\_\_\_\_ dark \_\_\_\_\_, shall \_\_\_\_\_ up." **Daniel 8:23**

**13. What did this little horn do to the people of God?**

"And it waxed great, even to the host of heaven; and it \_\_\_\_\_ down some of the \_\_\_\_\_ and of the \_\_\_\_\_ to the ground, and \_\_\_\_\_ upon them." **Daniel 8:10**

**14. In what literal language is this persecution of the people of God further described?**

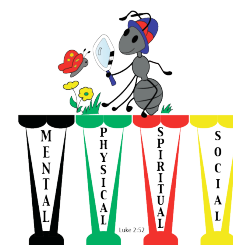
"And his \_\_\_\_\_ shall be mighty, but not by his own power: and he shall \_\_\_\_\_ wonderfully, and shall prosper, and practise, and shall \_\_\_\_\_ the \_\_\_\_\_ and the \_\_\_\_\_ people." **Daniel 8:24**

**15. How was this little horn to exalt itself against Christ and His mediatorial work?**

"Yea, it magnified itself, even to the Prince of the host, and it \_\_\_\_\_ from \_\_\_\_\_ the continual \_\_\_\_\_ offering, and the place of His sanctuary was cast down." **Daniel 8:11, R.V.**

**16. In the interpretation of the vision, how is this self-exaltation set forth?**

"And through his policy also he shall cause craft to prosper in his hand; and *he shall \_\_\_\_\_ in his \_\_\_\_\_*, and by peace shall destroy many: *he shall also stand up \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_*; but he shall be broken without hand." **Daniel 8:25**

*The Foundation Bible Lessons***PART 6:****The Sure Word of Prophecy****Topic: The Vicar of Christ****Lesson: 52****Part A****Volume: 6****MISSION STATEMENT**

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

**VISION**

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

**SLOGAN**

"Don't Accommodate Eliminate"

**MOTTO**

"Building on FOUR"

**TEXT**

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

**WEBSITE**

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### 1. What appeared unto Daniel in 538 B.C., the same year in which Babylon fell?

"In the third year of the reign of King Belshazzar a \_\_\_\_\_ appeared unto me, even unto me Daniel, after that which appeared unto me at the first." **Daniel 8:1**

### 2. Where was Daniel at this time?

"And I saw in a vision; and it came to pass, when I saw, that I was *at* \_\_\_\_\_ in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai." **Daniel 8:2**

### 3. What first attracted the prophet's attention?

"Then I lifted up mine eyes, and saw, and, behold, there stood before the river *a* \_\_\_\_\_ which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

**Daniel 8:3**

### 4. What power was represented by the ram having two horns?

"The ram which thou sawest having two horns are *the* \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_." **Daniel 8:20**

### 5. How are the rise and work of this power described?

"I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and *became* \_\_\_\_\_." **Daniel 8:4**

### 6. What symbol was next introduced in the vision?

"And as I was considering, behold, *an* *he* \_\_\_\_\_ came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes." **Daniel 8:5**

### 7. What did the goat with the notable horn represent?

"And the rough goat is *the* \_\_\_\_\_ of \_\_\_\_\_: and the great horn that is between his eyes is *the* \_\_\_\_\_." **Daniel 8:21**

### 8. How was the conquest of Medo-Persia by Grecia foretold in this symbolic prophecy?

"And I saw him come close unto the ram, and he was moved with choler against him, and \_\_\_\_\_ *the* \_\_\_\_\_, and \_\_\_\_\_ *his* *two* \_\_\_\_\_: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand." **Daniel 8:7**

### 9. When the he goat "was strong," what occurred?

"Therefore the he goat waxed very great: and when he was strong, *the* *great* \_\_\_\_\_ *was* \_\_\_\_\_; and for it came up four notable ones toward the four winds of heaven." **Daniel 8:8**

### 10. Who was represented by "the great horn," and what followed when it was broken?

"And the rough goat is the king [kingdom] of Grecia: and the great horn that is between his eyes is *the* \_\_\_\_\_. Now that being broken, whereas four stood up for it, \_\_\_\_\_ *kingdoms shall stand up out of the* \_\_\_\_\_, but not in his power." **Daniel 8:21-22**

**NOTES:** From the interpretation given, it is plain that the notable "horn" upon the he goat represented Alexander the Great, who led the Grecian forces in their conquest of Medo-Persia. Upon the death of Alexander at Babylon, B.C. 323, there followed a brief period of confusion in the struggle for the kingdom, but the succession was definitely determined by the battle of Ipsus, B.C. 301. **Alexander's four leading generals- Cassander, Lysimachus, Ptolemy, and Seleucus- became his successors.**

"The vast empire created by Alexander's unparalleled conquests was distracted by the wranglings and wars of his successors, and before the close of the fourth century before Christ, had become broken up into many fragments. Besides minor states, four well-defined and important monarchies rose out of the ruins. . . . Their rulers were Lysimachus, Cassander, Seleucus Nicator, and Ptolemy, who had each assumed the title of king. The great horn was broken; and instead of it came up four notable ones toward the four winds of heaven."- **Myers's "History of Greece," page 457, edition 1902.**