

33. In what two great commandments is the law of God briefly summarized?

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the ____ and great commandment. And the _____ is like unto it, Thou shalt love thy neighbor as thyself. On these _____ hang ____ the ____ and the prophets." **Matthew 22:37-40**

NOTE: "Does any man say to me, 'You see, then, instead of the ten commandments, we have received the two commandments, and these are much easier'? I answer that this reading of the law is not in the least easier. Such a remark implies a want of thought and experience. Those two precepts comprehend the ten at their fullest extent, and cannot be regarded as the erasure of a jot or tittle of them. Whatever difficulties surround the commands are equally found in the two, which are their sum and substance. **If you love God with all your heart, you must keep the first table; and if you love your neighbor as yourself, you must keep the second table.**"-*"The Perpetuity of the Law of God," by C. H. Spurgeon, page 5*

34. What is said of one who professes to know the Lord, but does not keep His commandments?

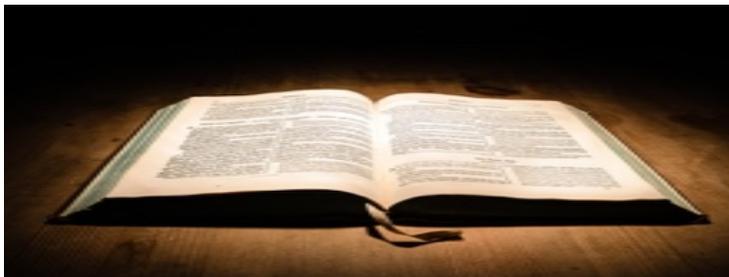
"He that saith, I know Him, and keepeth not His commandments, is a _____, and the _____ is _____ in him." **1 John 2:4**

35. What promise is made to the willing and obedient?

"If ye be willing and obedient, ye shall ____ the ____ of the ____." **Isaiah 1:19**

36. How does God regard those who walk in His law?

"_____ are the _____ in the way, who walk in the _____ of the _____ ." **Psalms 119:1**



The Foundation Bible Lessons

PART 8:

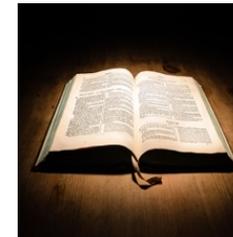
The Law of God

Topic: The Law of God

Lesson: 81

Part B

Volume: 8



MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four **PILLARS** (*Mental, Physical, Spiritual and Social*) that **GUIDED** Jesus' life.

VISION

All Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. members will use the four pillars to establish and build their personal life and that of others.

SLOGAN

"Don't Accommodate Eliminate"

MOTTO

"Building on FOUR"

TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." **Luke 2:52**

WEBSITE

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16. How did Christ estimate the righteousness of the scribes and Pharisees?

"For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye _____ in no case _____ into the _____ of _____." **Matthew 5:20**

17. For what did Christ reprove the Pharisees?

"But He answered and said unto them, *Why do ye also _____ the _____ of _____ by your _____?*" **Matthew 15:3**

18. How had they done this?

"For God commanded, saying, Honor thy father and mother. . . . But ye _____, Whosoever shall say to his father or his mother, It is a _____, . . . and honor not his father or his mother, he shall be free. Thus have ye made the commandment of God of none _____ by your _____." **Matthew 15:4-6**

19. In consequence of this, what value did Christ place upon their worship?

"But in _____ they do _____ Me, _____ for doctrines the commandments of men." **Matthew 15:9**

20. What is sin declared to be?

"Whosoever committeth sin transgresseth also the law: for _____ is the _____ of the _____." **1 John 3:4**

21. By what is the knowledge of sin?

"For by the _____ is the _____ of _____." **Romans 3:20. See Romans 7:7**

22. How many of the commandments is it necessary to break in order to become a transgressor of the law?

"For _____ shall _____ the _____, and yet _____ in _____, he is _____ of _____. For He that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, and yet if thou kill, thou art become a transgressor of the law." **James 2:10-11**

NOTE: This shows that the **ten commandments** are a complete whole, and together constitute but one law. Like a chain of ten links, all are inseparably connected together. If one link is broken, the chain is broken.

23. How may we be freed from the guilt of our sins, or our transgressions of God's law?

"If _____ our _____, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." **1 John 1:9**

24. Why are we admonished to fear God and keep His commandments?

"Fear God, and **keep His commandments**: for this is the whole duty of man. For _____ shall bring every _____ into _____, with every secret thing, whether it be good, or whether it be evil." **Ecclesiastes 12:13-14**

25. What will be the standard in the judgment?

"So speak ye, and so do, as they that shall be _____ by the _____ of _____." **James 2:12**

26. What is said of those who love God's law?

"Great _____ have they which _____ Thy _____: and nothing shall offend them." **Psalms 119:165**

27. What would obedience to God's commandments have insured to ancient Israel?

"O that thou hadst hearkened to **My commandments!** then had thy _____ been as a _____, and thy _____ as the _____ of the _____." **Isaiah 48:18.**

28. What is another blessing attending the keeping of God's commandments?

"The fear of the Lord is the beginning of wisdom: a good _____ have all _____ that _____ His _____." **Psalms 111:10**

29. In what does the man delight whom the psalmist describes as blessed?

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his _____ is in the _____ of the _____; and in His _____ doth he _____ **day and night.**" **Psalms 1:1-2. See Romans 7:22**

30. Why is the carnal mind enmity against God?

"Because the carnal mind is enmity against God: *for it is _____ to the _____ of _____, neither indeed can be.*" **Romans 8:7**

31. How do those with renewed hearts and minds regard the commandments of God?

"For this is the love of God, that we keep His commandments: and _____ are not _____." **1 John 5:3**

32. What is the essential principle of the law of God?

"Love worketh no ill to his neighbor: therefore _____ is the _____ of the _____." **Romans 13:10**

