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13. How does Paul describe this dedication of the covenant?

"For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and \_\_\_\_\_\_ both the \_\_\_\_\_, and all the \_\_\_\_\_, saying, This is the blood of the testament which God hath enjoined unto you."

Hebrews 9:19-20

**NOTE**: We here have the complete account of the making of the first or old, covenant. God promised to make them His peculiar people on condition that they would keep **His commandments**. Three times they promised to obey. The agreement was then ratified, or sealed, with blood.

14. Within less than forty days after the making of this covenant, while Moses tarried in the mount, what did the people say to Aaron?

"Up, make us \_\_\_\_\_, which shall \_\_\_\_ before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him." Exodus 32:1

## 15. When Moses came down from Sinai, what did he see?

"And it came to pass, as soon as he came nigh unto the camp, that he saw the \_\_\_\_\_\_\_; and the \_\_\_\_\_\_: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount." Exodus 32:19

**NOTE:** The great object and secret of the old covenant is revealed here. The people did not realize the weakness and sinfulness of their own hearts, or their need of divine grace and help to keep the law; and so, in their ignorance, they readily pledged obedience to it. But almost immediately they began to commit idolatry, and thus to break the law of God, or the very conditions laid down as their part of the covenant. In themselves the conditions were good; but in their own strength the people were unable to fulfil them. **The great object of the old covenant therefore was to teach the people their weakness, and their inability to keep the law without the help of God.** Like the law itself, over which the old covenant was made, this covenant was designed to shut them up to the provisions of the new or everlasting covenant, and lead them to Christ.

FOUNDATION PROGRESSIVE SABBATH ADVENT MINISTRIES (FPSAM), Inc.

# The Foundation Bible Lessons

### **PART 8:**

# The Law of God

**Topic: The Two Covenants** 

Lesson: 88 Part A Volume: 8



#### MISSION STATEMENT

Foundation Progressive Sabbath Advent Ministries (FPSAM), Inc. exists to build upon the four <u>PILLARS</u> (Mental, Physical, Spiritual and Social) that **GUIDED** Jesus' life.

#### VISION

All Foundation Progressive Sabbath Advent Ministries (**FPSAM**), Inc. members will use the four pillars to establish and build their personal life and that of others.

#### SLOGAN

"Don't Accommodate Eliminate"

#### Мотто

"Building on FOUR"

#### TEXT

"And Jesus increased in wisdom (Mental) and stature (Physical & Spiritual), and in favor with God (Spiritual) and man (Social)." Luke 2:52

**WEBSITE** 

www.fpsam.org

Lesson: 88 The Two Covenants Part A Volume: 8
1. What two covenants are contrasted in the Bible? "In that He saith, A covenant, He hath made the old. Now that which decayeth and "waxeth old is ready to vanish away." Hebrews 8:13
2. By what other terms are these covenants designated?  "For if that covenant had been faultless, then should no place have been sought for the" Hebrews 8:7
3. In connection with what historical event was the old covenant made?  "Not according to the covenant that I made with their fathers in the day when I them by the to them out of the of; because they continued not in My covenant, and I regarded them not, saith the Lord." Hebrews 8:9. See Exodus 19:3-8
4. When God was about to proclaim His law to Israel, of what did He tell Moses to remind them?  "Tell the children of Israel; Ye have what I did unto the Egyptians, and how I bare you on wings, and you unto Myself." Exodus 19:3-4
5. What proposition did He submit to them? "Now therefore, ye obey My indeed, and My, then ye shall be a treasure unto Me all people: for all the earth is Mine: and ye shall be unto Me a kingdom of priests, and an holy nation." Exodus 19:5-6
6. What response did the people make to this proposition?  "And all the people answered together, and said, that the hath we do. And Moses returned the words of the people unto the Lord." Exodus 19:8
7. In this covenant with Israel, what obligation was imposed upon the people?  "Now therefore, if ye will My indeed, and My"  Exodus 19:5, first part
8. What was the Lord's covenant which they were to keep as their part of this covenant?
"And He declared unto you <i>His</i> , which He commanded you to perform, even <i>commandments;</i> and He wrote them upon two tables of stone." <b>Deuteronomy 4:13</b>

**NOTE:** The ten commandments were the "**covenant**" to which the Lord referred, when, in proposing to make a covenant with Israel, He said, "If ye will obey *My voice* indeed, and keep *My covenant*," etc. **Exodus 19:5.** The ten commandments were termed God's covenant before the covenant was made with Israel: hence they cannot be the old covenant itself. They were not an agreement made, but something which God commanded them to perform, and promised blessings upon condition they were kept. Thus the ten commandments God's covenant became the *basis* of the covenant here made with Israel. The old covenant was made *concerning* the ten commandments; or, as stated in **Exodus 24:8**, "concerning all these words."

A covenant means a solemn pieuge of promise based on conditions.
9. After the law had been proclaimed from Sinai, what did the people again say?
"And all the people answered with one voice, and said, the which the hath said will do." Exodus 24:3
10. That there might be no misunderstanding, what did Moses do?
"And Moses all the of the Lord, and he took the book of the covenant, and in the audience of the people." Exodus 24:4-7
11. What did the people once again promise to do?
"And they said, that the hath said will do, and be  Exodus 24:7

And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace- offerings of oxen unto the Lord. And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the Lord hath said will we do, and be obedient. And Moses \_\_\_\_\_\_ the \_\_\_\_\_, and sprinkled it on the \_\_\_\_\_, and said, Behold the \_\_\_\_\_ of the \_\_\_\_\_, which the \_\_\_\_\_ hath made with \_\_\_\_\_ concerning all these \_\_\_\_\_." Exodus 24:5-8

12. How was this covenant then confirmed and dedicated?

